

Bay Streets. This is no fiction, but a fact, supported by the most trustworthy evidence. The proof is contained in an article in the Canadian Journal, Vol. 1, 1852-1853, by the late Dr. Edward Van Courtland, which describes an Indian burying ground and its contents discovered at Bytown (Ottawa) in 1843.

Dr. Van Courtland states that in 1843 some workmen, who were digging sand for mortar for the old suspension bridge, unearthed a large quantity of human bones. He immediately hurried to the spot and found that the contents of an Indian burying ground were being uncovered. The doctor continues:—"Nothing possibly could have been more happily chosen for sepulture than the spot in question, situated on a projecting point of land directly in rear of the encampment, at a carrying-place and about half a mile below the mighty cataract of the Chaudière, it at once demonstrated a fact handed down to us by tradition, that the aborigines were in the habit when they could, of burying their dead near running waters. The very oldest settlers, including the Patriarch of the Ottawa, the late Philemon Wright, and who had located nearby some thirty years before<sup>2</sup> had never heard of this being a burying place, although Indians existed in considerable numbers about the locality when he dwelt in the forest, added to the fact that a huge pine tree growing directly over one of the graves, was conclusive evidence of its being used as a place of sepulture long ere the white man in his progressive march had desolated the hearths of the untutored savage." After two days digging the results were as follows:

"One very large, apparently common grave, containing the vestiges of about twenty bodies, of various ages, a goodly share of them being children, together with portions of the remains of two dogs' heads; the confused state in which the bones were found showed that no care whatever had been taken in burying the original owners, and a question presented itself as to whether they might not have all been thrown indiscriminately into one pit at the same time, having fallen victims to some epidemic, or beneath the hands of some other hostile tribe; nothing however, could be detected on the skulls, to indicate that they fell by the tomahawk, but save sundry long bones, a few pelvi, and six perfect skulls the remainder crumbled into dust on exposure to the air, in every instance the bones were deeply colored from Red Hematite which the aborigines used in painting, or rather in bedaubing their bodies, falling in the form of a deposit on them when the flesh had become corrupted. The material appears to have been very lavishly applied from the fact of the sand

<sup>2</sup>Philemon Wright, with 25 followers, arrived at the site of the present City of Hull on the 7th of March, 1800.